

Because...

HUNTING[®] IS CONSERVATION



ROCKY MOUNTAIN ELK FOUNDATION

SOUTHERN CALIFORNIA CHAPTER

Dear Friend of Conservation

You are cordially invited to the Southern California banquet on Saturday, February 18th, 2017 at 4:30 PM for a social evening of fun & great food, all for the benefit of elk country! Please plan to attend!

It is the do-not-miss social event of the year with a chance to win top notch firearms, premium hunts and exclusive home furnishings! And the kind of camaraderie and sense of purpose and accomplishment that keeps most attendees coming back year after year. Best of all, you will have a great time while supporting a cause that's close to the heart of hunters, their families and the future of the great outdoors.

Here is a glimpse of this year's banquet highlights:

Early Bird Special until February 15, 2017.

\$500 Raffle package \$600 worth of tickets; two "Free" rolls of the dice on the Craps table; a \$500 gun special ticket; (2) \$300 gun special tickets and (5) \$100 gun special tickets

Please note Meal Prices after 02/15 will be increased to \$100 for those late purchases.

By popular demand we've brought back Russell's Gun Wall. What a fantastic display of hardware which expands our winner's choices for selection of firearms. It's all about choices. now you win what you WANT to win, not what we say you've won. You'll be seeing less general merchandise clutter and far more guns at our 25 Foot Gun Wall, because after all, who doesn't like winning guns?

This Year's gun Safe is back to being a MYSTERY SAFE! How many guns have we jam packed inside this year? Hmmmm, will Randy Weber win the safe a third year in a row? It's up to our bidders in the Live Auction to give Randy a run for his money!

We've expanded our gaming line-up which of course ends the evening with the RMEF So Cal \$10,000 Craps Table. Somebody needs to win all that money!

Hope to see you at the banquet!

Yours in Conservation,

Mike Orton

Chapter Chairman

Cal Dalke

Ticket Chairman

Southern California Chapter Banquet

Saturday, February 18, 2017 4:30 PM

Calvin Dalke • 951 318-9677

cal@dalkeandsons.com

National Orange Show

690 S. Arrowhead Ave

San Bernardino, CA 92408



RMEF FAST FACTS

Total Acres Protected or Enhanced

More than 6.8 million acres

Acres Opened and/or Secured for Public Access

More than 911,000 acres opened and/or secured

Projects Completed

More than 10,000 projects

Number of Members

219,750

Number of Chapters

514 chapters in the United States



2017 Cabela's Conservation Edition Print: Call of the Wild by RMEF Featured Artist Linda Besse
Generously underwritten by Cabela's. Image size: 20" H x 33" W

CHECK OUT THESE FEATURED ITEMS

2017 BANQUET EDITION RIFLE

WEATHERBY VANGUARD® LAZERGUARD, 300 WEATHERBY MAG

- Features raised comb Monte Carlo, "AA" grade Claro walnut stock with high gloss finish and laser-carved oak leaf pattern
- RMEF logo featured on floorplate

Features a raised comb Monte Carlo, "AA" grade Claro walnut stock with high gloss finish and Rosewood forend tip and grip cap with maple spacers. RMEF logo included on floorplate.

PROUD SPONSORS

2017 LES SCHWAB COUNTRY RIFLE RAFFLE

WIN

REMINGTON M700® ADL STAINLESS, 30-06 SPRG with 3-9x40mm scope mounted & bore-sighted

Remington

TICKETS \$10

Les Schwab

The rifle and gun case are fully sponsored by Les Schwab Tire Center. www.leschwab.com

Want to do more for habitat? Upgrade to a sponsor or life membership at the banquet and be entered into the Sponsor/Life Drawing for your chance to win a \$500 Cabela's gift certificate or Browning AB3 Hunter, 300 Win Mag!



Nationwide
is on your side





You're Invited!

Southern California Chapter Banquet
Saturday, February 18, 2017 4:30 PM

For more information, please call:
Calvin Dalke 951 318-9677

National Orange Show
690 S. Arrowhead Ave
San Bernardino, CA 92408

Tickets are limited - Purchase yours now!

✂ DETACH & KEEP FOR TIME & LOCATION OF EVENT

Yes I'll Make the Event

- Single Attendee 1 Meal & 1 Supporting Membership _____ x \$85.00 = _____
- Couple Attendee 2 Meals and 1 Supporting Membership; _____ x \$135.00 = _____
- Single Sponsor membership- 1 Sponsor Membership 1 Meal and 1 in 5 odds for the Rifle _____ x \$350.00 = _____
- Couple Sponsor Ticket - 2 meals and 1 Sponsor Membership and 1 in 5 odds for the Rifle _____ x \$400.00 = _____
- Life Members Meal only _____ x \$40.00 = _____
- Youth Attendee - Includes 1 Meal youth 17 an under _____ x \$30.00 = _____
- Sponsor Table 1 Sponsor & 4 Supporting memberships, 10 meals & 5 /\$100 raffle packages _____ x \$1400.00 = _____
- Royal Elk Table-5 Sponsor Memberships/ 10 Meals -5 /\$300 raffle pkg & Sponsor Rifle w/ Table _____ x \$2500.00 = _____
- Meal Choice---- Number of London Broil _____ Game Hen _____
- Medallion Raffle: SPECIAL \$20 MEDALLION TICKETS -6 for \$100 _____ x \$100.00 = _____
- \$300 PKG : \$360 in general raffle tickets,(1) roll of dice (1) \$300 and (3) \$100 gun tickets. _____ x \$300.00 = _____
- \$500 PKG : \$600 Gen raffle tickets,(3) rolls of the dice -(1) \$500 / (3) \$300 & (5) \$100 gun tickets. _____ x \$500.00 = _____
- \$1000 PKG-\$1200 in Gen raffle tickets/5 rolls dice/1 \$1000/3-\$500/5-\$300/10 \$100 gun tckts. _____ x \$1000.00 = _____

SUBTOTAL \$ _____

Upgrade Your Membership

If your membership is not current, purchase will be required at the door.

- Annual Supporting Membership - I can't make the event but still want to show my support! _____ x \$35.00 = _____
- Annual Sponsor Membership _____ x \$300.00 = _____
- Life Membership _____ x \$1500.00 = _____
- Life Membership with Browning T-Bolt Maple Sporter, .17 HMR (paid in full) _____ x \$1799.00 = _____

SUBTOTAL \$ _____

Please accept my cash, check or credit card payment. TOTAL \$ _____

Member Name & Number _____
 Address _____
 City _____
 State _____
 Zip _____
 Phone _____
 Email _____

(circle one) Check · Visa · Mastercard · Discover · AMEX
 Card# _____ Code _____
 Exp _____ Name on Card _____
 Sign _____

RETURN TO:

Additional information required for each person attending.

Name _____
 Address _____
 Name _____
 Address _____
 Name _____
 Address _____
 Name _____
 Address _____

Calvin Dalke
 4585 Allstate Dr
 Riverside, CA 92501